

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

David M. Lubman et al.

Serial No.:

09/778,548

Group No:

1631

Filed:

02/07/01

Examiner:

Marschel

Entitled:

Protein Separation And Display

## AMENDMENT TRANSMITTAL

Mail Stop No Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop No Fee, Commissioner for Patents, P.O. Box 1450. Alexandria, VA 22313-1450.

Dated: April 5, 2004

By:

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	37	_	90	0	×	18.00	\$0.00
Independent Claims	4	_	6	0	×	86.00	\$0.00

TOTAL DUE

0.00

- 1. No additional fee is required.
- 2. Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.

Dated: April 5, 2004

Ву:

Tanya A. Arenson Registration No. 47,391

MEDLEN & CARROLL, LLP 101 Howard Street, Suite 350 San Francisco, California 94105 608/218-6900



**PATENT** Attorney Docket No. UM-06102

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# AMENDMENT AND RESPONSE TO OFFICE ACTION **MAILED JANUARY 5, 2004**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

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Date: <u>April 5, 2004</u>

Sir:

The following communication is responsive to the Office Action mailed January 5, 2004.